



SOUTHMINSTER

Presbyterian Church

Sunday, June 29, 2025

AN INCLUSIVE, WELCOMING COMMUNITY OF CHRISTIAN FAITH.
OUR MISSION IS TO MANIFEST CHRIST'S LOVE IN THE WORLD.

TODAY "Worldly Wisdom and Foolish Grace"

DATES TO REMEMBER

- Sunday, July 13 from 11:20 am to 1 pm OWL Parent/Caregiver Group in Rm 8
- Tuesday, July 15 at 1 pm Bob Gifford Celebration of Life
- Sunday, July 18 at 6 pm Mariners Gathering at the home of Wally Carey and Sandy Ruff
- Sunday, July 20 at 2 pm Water to Wine at Willamette View
- Sunday, August 3rd at 11:15 am Southminster Summer Picnic Potluck

Want the latest news and events at Southmin? Scan the QR code to sign up for our weekly email blasts.

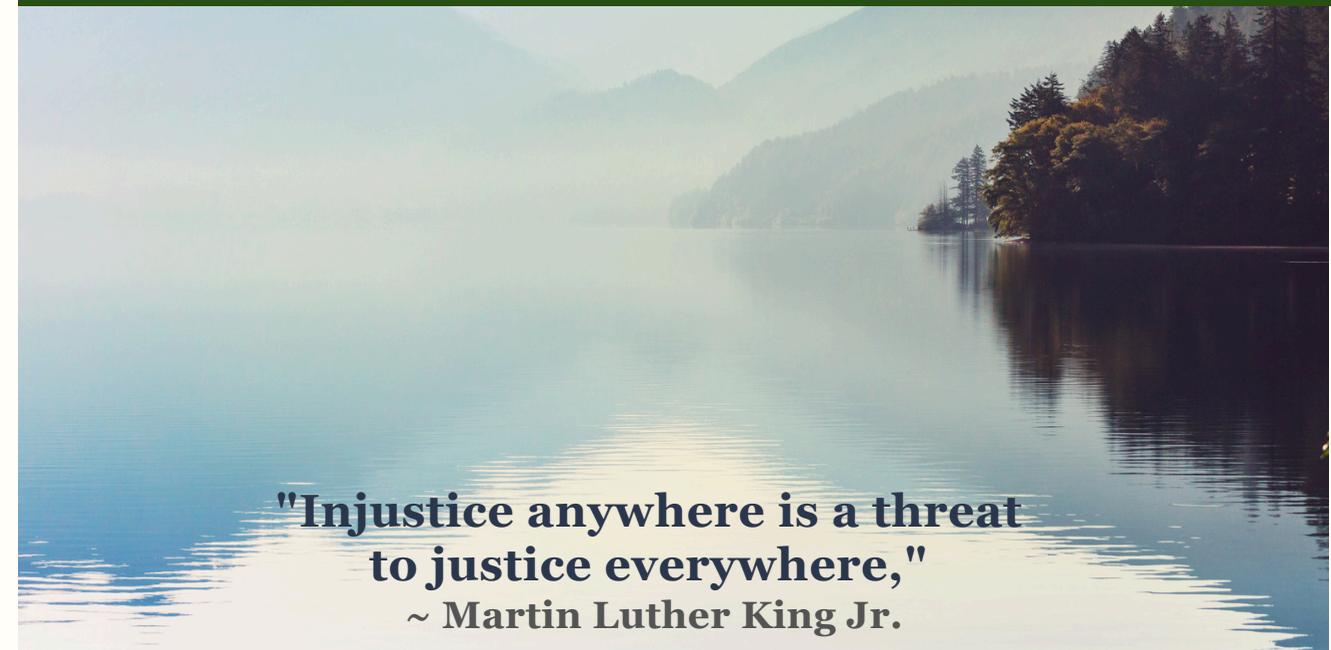


STAFF

Senior Pastor: Rev. Scott Dalgarno
Office Coordinator: Rayin Brown
Director of Chancel & Handbell Choirs: Gabi Marcus
Piano Accompanist: Isaac Hoffman
Technical Director: Moses Ram
Youth Ministry Director: Jenn Winquist
Nursery/Preschool Coordinator: Audrey Morrow
Interim Childrens Ministry: Lizzy Hormann & Jeanne Reinhardt
Children's & Youth Music Coordinator: Jenn Winquist

HOW TO REACH US

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"Injustice anywhere is a threat to justice everywhere,"

~ Martin Luther King Jr.



PRELUDE

Fantasia Impromptu by Frederic Chopin

WELCOME & ANNOUNCEMENTS

- Please sign the friendship pads
- TODAY Beaverton Pride Parade
- Sunday, July 13 from 11:20 am to 1 pm
OWL Parent/Caregiver Group in Rm 8.
Contact jennwinguist3@gmail.com
- Tuesday, July 15 at 1 pm Bob Gifford
Celebration of Life in the Sanctuary
- Sunday, July 18 at 6 pm Mariners
Gathering at the home of Wally Carey
and Sandy Ruff. Contact Greg Jones at
mbjglj@gmail.com for details
- Sunday, July 20 at 2 pm Water to Wine
at Willamette View. Contact Craig Butler
at craig.butler3@frontier.com for details
- Sunday, August 3rd at 11:15 am
Southminster Summer Picnic Potluck
- Summer Reading: *"The Book of
Forgiving: The Fourfold Path for Healing
Ourselves and Our World"*
- Lay Reader: Dan Rasmussen

PAUSE FOR REFLECTION

"Justice will not be served until those
who are unaffected are as outraged as those
who are." ~ Benjamin Franklin

CALL TO WORSHIP

We come believing in our emptiness,

**believing that we will never
have enough, believing that
what we have is unworthy.**

We come fearful of sharing,

**fearful of losing our tenuous
grip on security, fearful of
touching and knowing the
pain of others.**

We come overwhelmed by the hunger,

**overwhelmed by the
suffering of children near
and far, overwhelmed by the
endless tales of senseless
violence, greed, and death.**

We come aching from the weight of the
responsibility,

**aching from the chilling
challenge of knowing our
abundance, aching from the
gnawing awareness that we
have much to share.**

Amen

~ by Katherine Hawker

PASSING OF THE PEACE

Led by Dan Rasmussen

Pastor: The peace of Christ be with you.

Congregation: And also with you.

Pastor: Let us offer signs of Christ's peace
to one another.

OPENING HYMN

#307 God of Grace and God of Glory

CHILDREN'S TIME

Led by Rev. Dr. Barbara J. Campbell

Children are dismissed.

OLD TESTAMENT READING

Exodus 22:20-26

"Whoever sacrifices to any god other than
the Lord alone shall be devoted to
destruction. "You shall not wrong or
oppress a resident alien, for you were
aliens in the land of Egypt. You shall not
abuse any widow or orphan. If you do
abuse them, when they cry out to me, I will
surely heed their cry; my wrath will burn,
and I will kill you with the sword, and your
wives shall become widows and your
children orphans. "If you lend money to my
people, to the poor among you, you shall
not deal with them as a creditor; you shall
not exact interest from them. If you take
your neighbor's cloak as guarantee, you
shall restore it before the sun goes down,
for it may be your neighbor's only clothing
to use as a cover. In what else shall that
person sleep? And when your neighbor
cries out to me, I will listen, for I am
compassionate.

THE GOSPEL READING

Mark 7:1-15

Now when the Pharisees and some of the
scribes who had come from Jerusalem
gathered around him, they noticed that
some of his disciples were eating with
defiled hands, that is, without washing
them. For the Pharisees, and all the Jews,
do not eat unless they wash their hands,
thus observing the tradition of the elders,
and they do not eat anything from the
market unless they wash, and there are

READING CONT.

also many other traditions that they
observe: the washing of cups and pots
and bronze kettles and beds. So the
Pharisees and the scribes asked him,
"Why do your disciples not walk according
to the tradition of the elders but eat with
defiled hands?" He said to them, "Isaiah
prophesied rightly about you hypocrites,
as it is written, 'This people honors me
with their lips, but their hearts are far from
me; in vain do they worship me, teaching
human precepts as doctrines.' "You
abandon the commandment of God and
hold to human tradition." Then he said to
them, "You have a fine way of rejecting
the commandment of God in order to keep
your tradition! For Moses said, 'Honor
your father and your mother,' and,
'Whoever speaks evil of father or mother
must surely die.' But you say that if
anyone tells father or mother, 'Whatever
support you might have had from me is an
offering to God, then you no longer permit
doing anything for a father or mother, thus
nullifying the word of God through your
tradition that you have handed on. And
you do many things like this." Then he
called the crowd again and said to them,
"Listen to me, all of you, and understand:
there is nothing outside a person that by
going in can defile, but the things that
come out are what defile.

THE EPISTLE READING

I Cor. 1:18-21

For the message about the cross is
foolishness to those who are perishing,
but to us who are being saved it is the
power of God. For it is written, "I will
destroy the wisdom of the wise, and the
discernment of the discerning I will
thwart." Where is the one who is wise?
Where is the scholar? Where is the
debater of this age? Has not God made
foolish the wisdom of the world? For
since, in the wisdom of God, the world did
not know God through wisdom, God
decided, through the foolishness of the
proclamation, to save those who believe.

SPECIAL MUSIC

Amsterdam by Coldplay

SERMON

"Worldly Wisdom and Foolish Grace"
The Rev. Dr. Barbara J. Campbell

RESPONSIVE HYMN

#275 A Mighty Fortress Is Our God
(vs 1, 2, & 4)

CORPORATE PRAYER

from the New Zealand Book of Prayer
Led by Dan Rasmussen

Eternal Spirit,
Earth-maker, Pain bearer, Life-giver,
Source of all that is and that shall be,
Father and Mother of us all,
Loving God, in whom is heaven:
May the hallowing of your name
echo through the universe;
The way of your justice be followed
by the peoples of the world;
Your heavenly will be done
by all created beings;
Your commonwealth of peace and freedom
sustain our hope and come on earth.
With the bread we need for today, feed us.
In the hurts we absorb from one another,
forgive us.
In times of temptation and test,
strengthen us.
From trial too great to endure, spare us.
From the grip of all that is evil, free us.
For you reign in the glory of the power that is
love, now and forever.
Amen.

OFFERTORY

Here's That Rainy Day by Jimmy Van Heusen

DOXOLOGY

Through all our living, we our fruits must give.
Good works of service are for offering.
When we are giving, or when receiving,
We belong to God.
We belong to God.
We belong to God.
We belong to God.

CLOSING HYMN

#846 Fight The Good Fight

BENEDICTION

POSTLUDE

Afternoon in Paris by John Lewis

FELLOWSHIP