



HAPPY
Easter

DATES TO REMEMBER

- Saturday, April 26
Rebuilding Together Workday
- **Sunday, April 27 at 11:20 am OWL
parent/caregiver meeting in Room 8**
- May 2-4 Annual Women's Retreat
- **Saturday, May 10 at 8 am Red Cross Blood Drive
in the Petersen Gallery**
- Saturday, May 10 at 7:30 pm PFS Concert 'Kings
of Mongrel Folk' in the Sanctuary
- **Friday, May 16 at 6 pm Mariners Gathering
at the home of Aleta Parker**
- Sunday, May 18 at 2 pm Water to Wine



STAFF

Senior Pastor: Rev. Scott Dalgarno
Office Coordinator: Rayin Brown
Choir Director: Gabi Marcus
Piano Accompanist: Isaac Hoffman
Handbell Choir Director: Dan Anajovich
Technical Director: Moses Ram
Coordinator of Nursery/Preschool:
Audrey Morrow
Interim Childrens Ministry:
Lizzy Hormann & Jeanne Reinhardt
Interim Youth Ministry:
Sarah Koeman & Katie Standish

HOW TO REACH US

12250 SW Denney Rd.
Beaverton, OR 97008
www.southmin.org
Office phone w/voicemail:
503.644.2073
Staff email: staff@southmin.org



SOUTHMINSTER

Presbyterian Church

Sunday, April 20, 2025

AN INCLUSIVE, WELCOMING COMMUNITY OF CHRISTIAN FAITH.
OUR MISSION IS TO MANIFEST CHRIST'S LOVE IN THE WORLD.

TODAY

"a little blue egg of light"



"Logic will get you
from A to B.
Imagination will take you
everywhere."

- Albert Einstein

PRELUDE OPENING HYMN
#232 Jesus Christ Is Risen Today
Southminster Chancel & Handbell Choirs

- WELCOME & ANNOUNCEMENTS**
- Please sign the friendship pads.
 - TODAY Children are invited to join the annual Easter Egg hunt during the Sunday School hour
 - Saturday, April 26
Rebuilding Together Workday
 - Sunday, April 27 at 11:20 am OWL parent/caregiver meeting in Room 8
 - May 2 - 4 Women’s Retreat
 - Saturday, May 10 at 8 am Red Cross Blood Drive in the Petersen Gallery
 - Saturday, May 10 at 7:30 pm PFS Concert ‘Kings of Mongrel Folk' in the Sanctuary
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Mariners Gathering at the home of Aleta Parker
 - Sunday, May 18 at 2 pm
Water to Wine
 - Lay Reader: Penny Roberts

PAUSE FOR REFLECTION & MOVEMENT PRAYER (TAIZE)
*Bless the Lord, my soul,
and bless God's holy name.
Bless the Lord, my soul,
who leads me into light.*



CALL TO WORSHIP
For those who first went out into the early dawn, when the sky was grey, taking spices to the tomb, there was terror, and surprise.

For us, resisting the impulse to sleep in as part of a weekend, and being overly familiar with the Easter story, there is the risk of complacency.

So let us open ourselves to the possibility that life can break out at any moment!

Let us challenge the thought that we have planned the future so efficiently that there will be no surprises!

Let us face the fact that the walls of this church, and the life of our institution cannot entirely contain Jesus.

Let us celebrate the irrepressible power of God breaking out where we least expect it!

- by Ann Siddall

PASSING OF THE PEACE
Pastor: The peace of Christ be with you.
Congregation: And also with you.
Pastor: Let us offer signs of Christ's peace to one another.

SPECIAL MUSIC
Canon in D by Johann Pachelbel

FLOWERING OF THE CROSS
Children and youth are dismissed.

NEW TESTAMENT READING
John 20:1-18
Early on the first day of the week, while it was still dark, Mary Magdalene came to the tomb and saw that the stone had been removed from the tomb. So she ran and went to Simon Peter and the other disciple, the one whom Jesus loved, and said to them, “They have taken the Lord out of the tomb, and we do not know where they have laid him.” Then Peter and the other disciple set out and went toward the tomb. The two were running

together, but the other disciple outran Peter and reached the tomb first. He bent down to look in and saw the linen wrappings lying there, but he did not go in. Then Simon Peter came, following him, and went into the tomb. He saw the linen wrappings lying there, and the cloth that had been on Jesus’s head, not lying with the linen wrappings but rolled up in a place by itself. Then the other disciple, who reached the tomb first, also went in, and he saw and believed, for as yet they did not understand the scripture, that he must rise from the dead. Then the disciples returned to their homes. But Mary stood weeping outside the tomb. As she wept, she bent over to look into the tomb, and she saw two angels in white sitting where the body of Jesus had been lying, one at the head and the other at the feet. They said to her, “Woman, why are you weeping?” She said to them, “They have taken away my Lord, and I do not know where they have laid him.” When she had said this, she turned around and saw Jesus standing there, but she did not know that it was Jesus. Jesus said to her, “Woman, why are you weeping? Whom are you looking for?” Supposing him to be the gardener, she said to him, “Sir, if you have carried him away, tell me where you have laid him, and I will take him away.” Jesus said to her, “Mary!” She turned and said to him in Hebrew, “Rabbouni!” (which means Teacher). Jesus said to her, “Do not touch me, because I have not yet ascended to the Father. But go to my brothers and say to them, ‘I am ascending to my God and your God.’ ” Mary Magdalene went and announced to the disciples, “I have seen the Lord,” and she told them that he had said these things to her.

THEME READING
“I believe in the power of the imagination to remake the world, to release the truth within us, to hold back the night, to transcend death, to charm motorways, to ingratiate ourselves with birds, to enlist the confidences of madmen.” ~ J.G. Ballard

SPECIAL MUSIC
Rejoice The Risen Lord is King
Arr by Heather Sorenson
Southminster Chancel Choir

SERMON
“a little blue egg of light”
Rev. Scott Dalgarno

RESPONSIVE HYMN
#250 In the Bulb There Is A Flower

CORPORATE PRAYER
Holy One beyond all names
Eternal Wellspring
May love rise again in us today
With food for every table
Shelter for every family
And reverence for every life.
Forgive us our failings in love
And free us from all falseness
That the light of our souls may shine
And the strength of our spirits endure
For Earth and all its people
This day, tonight, and forever.
Amen
by John Philip Newell

OFFERTORY
In the Cross of Christ I Glory
Arr Anna Laura Page
Southminster Handbell Choir

DOXOLOGY
Through all our living,
we our fruits must give.
Good works of service are for offering.
When we are giving, or when receiving,
We belong to God.
We belong to God.
We belong to God.
We belong to God.

CLOSING HYMN
#268
Crown Him with Many Crowns (vs 1 & 3)

BENEDICTION

POSTLUDE
Hallelujah Chorus
by George Frideric Handel
Southminster Chancel Choir

FELLOWSHIP