

SOUTHMINSTER

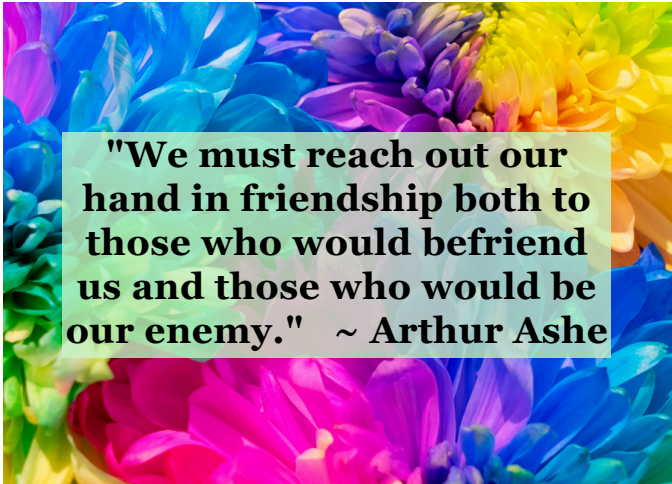
Presbyterian Church

Sunday, July 21, 2024

AN INCLUSIVE, WELCOMING COMMUNITY OF CHRISTIAN FAITH.
OUR MISSION IS TO MANIFEST CHRIST'S LOVE IN THE WORLD.

TODAY

Who Am I?



"We must reach out our hand in friendship both to those who would befriend us and those who would be our enemy." ~ Arthur Ashe



STAFF

Senior Pastor: Rev. Scott Dalgarno
Associate Pastor: Dr. Rev. Don Ludwig
Office Coordinator: Rayin Brown
Choir Director: Steven Schaefer
Handbell Choir Director: Dan Anajovich
Technical Director: Moses Ram
Family Life Director/Coordinators:
Children's Ministry: Rev. C. Bunny Oliver
Nursery/Preschool: Audrey Morrow
Middle School: Kathy Ludwig



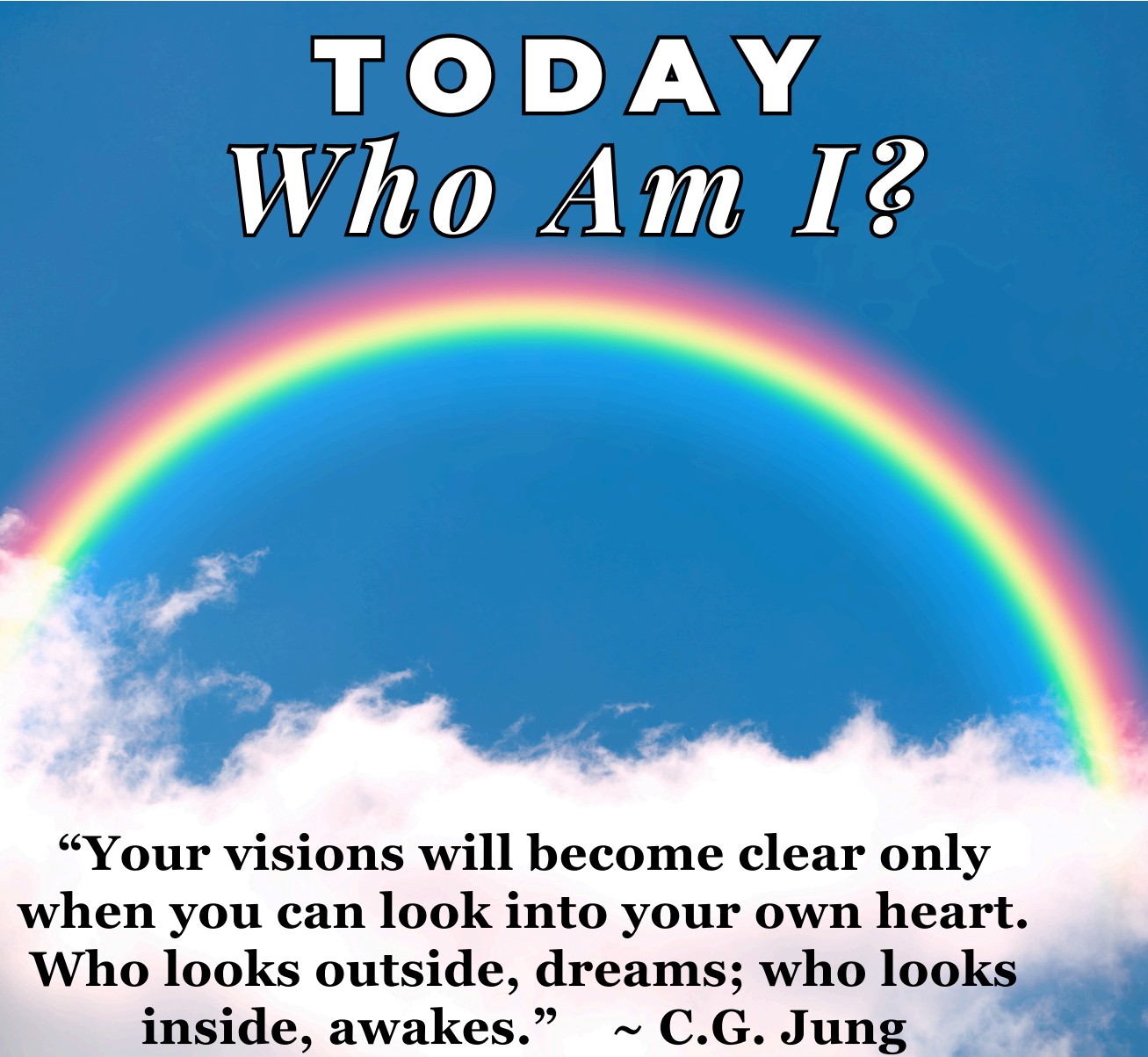
DATES TO REMEMBER

- Sunday, July 28 Adult Ed at 11:15 am in the Sanctuary and on Zoom



HOW TO REACH US

12250 SW Denney Rd.
Beaverton, OR 97008
www.southmin.org
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503.644.2073
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"Your visions will become clear only when you can look into your own heart. Who looks outside, dreams; who looks inside, awakes." ~ C.G. Jung

PRELUDE
Prelude and Fugue No. 10 BWV 855 from
WTK Book 2, J.S. Bach (1685-1750)

WELCOME & ANNOUNCEMENTS

- Please sign friendship pads
- Summer Reading: *“Poverty: by America”*
by Matthew Desmond
- TODAY
 - 11:15 in Sanctuary – Adult Ed forum:
“The Ballot and the Bible” part 2
 - Family Promise Open House from
1-3 pm
 - Portland Pride 11:30 am - 6 pm
- Welcome back Mission participants
- Lay Reader: Vicki March

PAUSE FOR REFLECTION
“You have power over your mind - not outside
events. Realize this, and you will find
strength.”
~ Marcus Aurelius, *Meditations*

CALL TO WORSHIP
What do you do, when God calls?
Wake up. Listen. Act.
What do you do when God asks you
to do something difficult?
Wake up. Listen. Act.
What do you do when God asks you
to do something impossible?
Wake up. Listen. Act.
Because, with God,
nothing is impossible.
Even changing ourselves?
Even changing the world.
Wake up. Listen. Act.
And, with all this living,
we worship God.

OPENING HYMN
#182 I Heard The Voice of Jesus Say

PASSING OF THE PEACE
Pastor: The peace of Christ be with you.
Congregation: And also with you.
Pastor: Let us offer signs of Christ's peace
to one another.

CHILDREN'S TIME
Children and youth are dismissed.

HEBREW TESTAMENT READING
1 Samuel 35:2-19, 23-34
There was a man in Maon whose property
was in Carmel. The man was very rich; he
had three thousand sheep and a thousand
goats. He was shearing his sheep in
Carmel. Now the name of the man was
Nabal, and the name of his wife was
Abigail. The woman was clever and
beautiful, but the man was surly and mean;
he was a Calebite. David heard in the
wilderness that Nabal was shearing his
sheep. So David sent ten young men, and
David said to the young men, “Go up to
Carmel, and go to Nabal, and greet him in
my name. Thus you shall salute him,
‘Peace be to you, and peace be to your
house, and peace be to all that you have. I
hear that you have shearers; now your
shepherds have been with us, and we did
them no harm, and they missed nothing all
the time they were in Carmel. Ask your
young men, and they will tell you.
Therefore let my young men find favor in
your sight, for we have come on a feast
day. Please give whatever you have at
hand to your servants and to your son
David.’” When David’s young men came,
they said all this to Nabal in the name of
David, and then they waited. But Nabal
answered David’s servants, “Who is
David? Who is the son of Jesse? There are
many servants today who are breaking
away from their masters. Shall I take my
bread and my water and the meat that I
have butchered for my shearers and give it
to men who come from I do not know
where?” So David’s young men turned
away and came back and told him all this.
David said to his men, “Every man strap on
his sword!” And every one of them
strapped on his sword; David also
strapped on his sword, and about four
hundred men went up after David, while
two hundred remained with the baggage.
But one of the young men told Abigail,
Nabal’s wife, “David sent messengers out
of the wilderness to salute our master, and
he shouted insults at them. Yet the men
were very good to us, and we suffered no
harm, and we never missed anything when
we were in the fields as long as we were
with them; they were a wall to us both by
night and by day, all the while we were
with them keeping the sheep.

Now, therefore, know this and consider what
you should do, for evil has been decided
against our master and against all his house;
he is so ill-natured that no one can speak to
him.” Then Abigail hurried and took two
hundred loaves, two skins of wine, five sheep
ready dressed, five measures of parched
grain, one hundred clusters of raisins, and
two hundred cakes of figs. She loaded them
on donkeys and said to her young men, “Go
on ahead of me; I am coming after you.” But
she did not tell her husband Nabal.

THEME READING
“The Fremmen were supreme in that quality
the ancients called "spannungsbogen" --
which is the self-imposed delay between
desire for a thing and the act of reaching out
to grasp that thing.”
~ Frank Herbert, *Dune*

SPECIAL MUSIC
Blessed Are Ye Faithful Souls
(O wie selig seid ihr doch ihr Fromen)
Op. 122 No. 6
Johannes Brahms (1833-1897)

SERMON
Who Am I?
Rev. Scott Dalgarno

RESPONSIVE HYMN
#29 O God, You Search Me

CORPORATE PRAYER
by Fred F. Keip
Indwelling God,
infused throughout all existence,
we honor you with many names.
Your realm is within the human heart.
We accept life for all that it can be,
on earth as throughout all creation.
May we continue to draw sustenance from this
earth,
and may we receive forgiveness equal to our
own.
May we ever move from separation toward
union,
to live in grace, with love in our hearts,
forever and ever.
Amen.

OFFERTORY
Largo (from New World Symphony)
Antonin Dvorak (1841-1904)

DOXOLOGY
Through all our living, we our fruits must give.
Good works of service are for offering.
When we are giving, or when receiving,
We belong to God.
We belong to God.
We belong to God.
We belong to God.

CLOSING HYMN
#840 When Peace Like A River
(vs 1,3,4 only)

BENEDICTION

POSTLUDE
Maple Leaf Rag, Scott Joplin (1868-1917)

FELLOWSHIP

