



OFFERTORY

Bridge Over Troubled Water
Simon & Garfunkel

Through all our living, we our fruits must give.
Good works of service are for offering.
When we are giving, or when receiving,
We belong to God.
We belong to God.
We belong to God.
We belong to God.

CLOSING HYMN

Precious Lord
#834 all verses

BENEDICTION

POSTLUDE

Imagine
John Lennon

FELLOWSHIP

DATES TO REMEMBER

Clear out Room 7
Sunday, June 26 after services

Puerto Rico Mission Trip
June 23 - July 2

Drop off Rummage Sale items begins
Tuesday, June 28

Rummage Sale!
Thursday, July 7 - Saturday, July 9

Puerto Rico Missioners lead worship
Sunday, July 3

Office is closed for the holiday
Monday, July 4

All church barbeque
Sunday, July 17

Elders/Session Retreat
Friday/Saturday, September 16 - 17



SOUTHMINSTER

Presbyterian Church

Sunday, June 19, 2022

AN INCLUSIVE, WELCOMING COMMUNITY OF CHRISTIAN FAITH.
OUR MISSION IS TO MANIFEST CHRIST'S LOVE IN THE WORLD.



HAPPY
Father's
DAY

PRELUDE

You’ve Got a Friend
by Carole King

WELCOME & ANNOUNCEMENTS

- Children's Programs
- Rummage Sale is coming...
- All church BBQ July 17

CENTERING & LIGHTING CANDLES

Lay Reader: Katie Standish
Choir Director: Steven Schaefer
Pianist: Kenn Willson
Technical Director: Chase Ryan

PAUSE FOR REFLECTION

St. Therese of Lisieux

If you can serenely bear the trial of being displeasing to yourself, you will be, for Jesus, a pleasant place of shelter.

*CALL TO WORSHIP

Katherine Hawker

Those who want to save their lives have good health insurance, pay their bills on time, exercise and eat right. Those who want to save their lives will lose them.

Those who lose their lives in pursuit of God who abandon the world's values, who live generously and faithfully, who listen to a voice beyond.
Those who lose their lives in pursuit of God will find life.
May we learn the value of loss.
May we know the value of life.
Amen.

OPENING HYMN

God of Great and God of Small
#19 all verses

CHILDREN'S TIME

Children and Youth are dismissed.

GREEK TESTAMENT READING

Mark 5:1-20

They came to the other side of the sea, to the region of the Gerasenes. And when he had stepped out of the boat, immediately a man from the tombs with an unclean spirit met him. He lived among the tombs, and no one could restrain him any more, even with a chain, for he had often been restrained with shackles and chains, but the chains he wrenched apart, and the shackles he broke in pieces, and no one had the strength to subdue him. Night and day among the tombs and on the mountains he was always howling and bruising himself with stones. When he saw Jesus from a distance, he ran and bowed down before him, and he shouted at the top of his voice, “What have you to do with me, Jesus, Son of the Most High God? I adjure you by God, do not torment me.” For he had said to him, “Come out of the man, you unclean spirit!” Then Jesus asked him, “What is your name?” He replied, “My name is Legion, for we are many.” He begged him earnestly not to send them out of the region. Now there on the hillside a great herd of swine was feeding, and the unclean spirits begged him, “Send us into the swine; let us enter them.” So he gave them permission. And the unclean spirits came out and entered the swine, and the herd, numbering

about two thousand, stampeded down the steep bank into the sea and were drowned in the sea.

The swineherds ran off and told it in the city and in the country. Then people came to see what it was that had happened. They came to Jesus and saw the man possessed by demons sitting there, clothed and in his right mind, the very man who had had the legion, and they became frightened. Those who had seen what had happened to the man possessed by demons and to the swine reported it. Then they began to beg Jesus[d] to leave their neighborhood. As he was getting into the boat, the man who had been possessed by demons begged him that he might be with him. But Jesus refused and said to him, “Go home to your own people, and tell them how much the Lord has done for you and what mercy he has shown you.” And he went away and began to proclaim in the Decapolis how much Jesus had done for him, and everyone was amazed.

THEME READING

Mahatma Gandhi

Prayer is not asking. It is a longing of the soul. It is daily admission of one's weakness. It is better in prayer to have a heart without words than words without a heart.

SPECIAL MUSIC

In Need of Breath
from *Considering Matthew Shepherd*
by Craig Hella Johnson
Solo by Gabi Hernandez

SERMON

Finding the Little Bit of Blue Sky That is Always There Within Us
Rev. Scott Dalgarno

*RESPONSIVE HYMN

We Cannot Measure How You Heal
#797 all verses

CORPORATE PRAYER

from the New Zealand Book of Prayer

Eternal Spirit,
Earth-maker, Pain bearer, Life-giver,
Source of all that is and that shall be,
Father and Mother of us all,
Loving God, in whom is heaven:
May the hallowing of your name echo through the universe;
The way of your justice be followed by the peoples of the world;
Your heavenly will be done by all created beings;
Your commonwealth of peace and freedom
sustain our hope and come on earth.
With the bread we need for today, feed us.
In the hurts we absorb from one another, forgive us.
In times of temptation and test, strengthen us.
From trial too great to endure, spare us.
From the grip of all that is evil, free us.
For you reign in the glory of the power that is love,
now and forever. Amen.