



SOUTHMINSTER

Presbyterian Church

Easter Sunday, April 17, 2022

AN INCLUSIVE, WELCOMING COMMUNITY OF CHRISTIAN FAITH.
OUR MISSION IS TO MANIFEST CHRIST'S LOVE IN THE WORLD.

TODAY'S MESSAGE:

Discovering Easter in the Everyday

OFFERTORY

Morning Has Broken
1 piano/4 hands, arr. Joel Raney

Through all our living, we our fruits must give.

Good works of service are for offering.
When we are giving, or when receiving,
We belong to God.
We belong to God.
We belong to God.
We belong to God.

BENEDICTION

CLOSING

Hallelujah Chorus From "The Messiah"
by George Frederic Handel
arr. Hall H. Hopson

FELLOWSHIP

STAFF

Senior Pastor: Rev. Scott Dalgarno
Associate Pastor: Rev. Don Ludwig
Choir Director: Steven Schaefer
Handbell Choir Dir: Dan Anajovich
Pianist: Kenn Willson
Technical Director: Chase Ryan
Administrative Assist: Lisa McQuilliam

HOW TO REACH US

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PLEASE NOTE

Pastor Scott will be on vacation starting Monday, April 25, returning to the office on Thursday, May 5. Also, Lisa's office hours changed to 7:30am-11:30am Monday-Friday. Additional hours are in the evenings and weekends.



PRELUDE

The Day of Resurrection

arr. Larry Shackley

WELCOME & ANNOUNCEMENTS

- Please sign Friendship Pads
- Silent Auction donations due May 1st!
- Adult Ed tickets available - April 22-23
- Test the Waters Class: Sunday, April 24
- Women's Retreat registration due!
- Silent Auction is May 15

CENTERING & LIGHTING CANDLES

Lay Reader: Wally Carey

Choir Director: Steven Schaefer

Pianist: Kenn Willson

Handbell Director: Dan Anajovich

Technical Director: Chase Ryan

PAUSE FOR REFLECTION

William Sloan Coffin

What makes Easter so exciting is the cosmic quality of it. For Easter has less to do with one person's escape from the grave than with the victory of seemingly powerless love over loveless power.

SPECIAL MUSIC

Jesus Christ is Risen Today

SPC Handbell Choir

Directed by Dan Anajovich

arr. Barbara Baltzer Kinyon

*CALL TO WORSHIP

Carol Penner

We need your presence on the long road,
Lord.

**The road between fear and hope,
the road between the place where all is
lost and the place of resurrection.**

Like the disciples walking the road to
Emmaus, we are in need of your company!

**Jesus, stand among us, in your risen
power, let this time of worship, be a
hallowed hour.**

OPENING HYMN

Jesus Christ is Risen Today

#232 all verses

FLOWERING OF THE CROSS

Children and youth are dismissed.

SPECIAL MUSIC

A Joyful Ring

SPC Handbell Choir

Directed by Dan Anajovich

arr. Barbara Baltzer Kinyon

GREEK TESTAMENT READING

Luke 24:13-35

Now on that same day two of them were going to a village called Emmaus, about seven miles from Jerusalem, and talking with each other about all these things that had happened. While they were talking and discussing, Jesus himself came near and went with them, but their eyes were kept from recognizing him. And he said to them, "What are you discussing with each other while you walk along?" They stood still, looking sad. Then one of them, whose name was Cleopas, answered him, "Are you the only stranger in Jerusalem who does not know the things that have taken place there in these days?" He asked them, "What things?" They replied, "The things about Jesus of Nazareth, who was a prophet mighty in deed and word before God and all the people, and how our chief priests and leaders handed him over to be condemned to death and crucified him. But

we had hoped that he was the one to redeem Israel. Yes, and besides all this, it is now the third day since these things took place. Moreover, some women of our group astounded us. They were at the tomb early this morning, and when they did not find his body there, they came back and told us that they had indeed seen a vision of angels who said that he was alive. Some of those who were with us went to the tomb and found it just as the women had said; but they did not see him." Then he said to them, "Oh, how foolish you are, and how slow of heart to believe all that the prophets have declared! Was it not necessary that the Messiah should suffer these things and then enter into his glory?" Then beginning with Moses and all the prophets, he interpreted to them the things about himself in all the scriptures.

As they came near the village to which they were going, he walked ahead as if he were going on. But they urged him strongly, saying, "Stay with us, because it is almost evening and the day is now nearly over." So he went in to stay with them. When he was at the table with them, he took bread, blessed and broke it, and gave it to them. Then their eyes were opened, and they recognized him; and he vanished from their sight. They said to each other, "Were not our hearts burning within us while he was talking to us on the road, while he was opening the scriptures to us?" That same hour they got up and returned to Jerusalem; and they found the eleven and their companions gathered together. They were saying, "The Lord has risen indeed, and he has appeared to Simon!" Then they told what had happened on the road, and how he had been made known to them in the breaking of the bread.

THEME READING

Harry Emerson Fosdick

The world has tried in two ways to get rid of Jesus: first, by crucifying him, and second, by worshipping him.' Jesus doesn't ask us to worship him. [In fact, he specifically told his followers not to worship him.] He said, 'Follow me.' Faith is a matter of being faithful. It's not believing without proof; it's trusting without reservation.

SPECIAL MUSIC

Risen Indeed!

Words and music by Allen Pote

SERMON

Discovering Easter in the Everyday

Rev. Scott Dalgarno

*RESPONSIVE HYMN

Christ is Alive!

#246 verses 1, 3, & 5

CORPORATE PRAYER

a transliteration of the Jesus Prayer
by Bret S. Myers

O God, our Divine Parent, may your presence be ever revered. May your peace and justice dwell among us. May your love and compassion live within and between us. Nourish us daily with the necessities of life; sustenance for our bodies, and inspiration for our spirits. And may the forgiveness we give be that which we receive; the kindness we show be that which we perceive. Lead us on virtuous paths, and distance us from evil. For your world is our world, and your reign our reign; then, now, and always. A-men.